



# LOS ANGELES COUNTY FORUM OF LEGAL SECRETARIES

## 2015 THIRD QUARTERLY MEETING

HOSTED BY

**SAN GABRIEL VALLEY LEGAL SECRETARIES ASSOCIATION**

Member of LSI® - "Educating California's Legal Professionals"

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Beverly Hills/Century City  
Legal Secretaries Association

Long Beach  
Legal Professionals Association

Los Angeles  
Legal Secretaries Association

Rio Hondo District  
Legal Professionals Association

San Fernando Valley  
Legal Secretaries Association

San Gabriel Valley  
Legal Secretaries Association

DATE: Saturday, January 24, 2015

TIME: 11:30 a.m. - Social / 12:00 p.m. - Lunch

SPEAKER: Matthew I. Kaplan, Esq., Tucker Ellis LLP

TOPIC: **THE ABC'S OF A MOTION FOR SUMMARY JUDGMENT**

PLACE: Embassy Suites Arcadia  
211 East Huntington Drive  
Arcadia, CA 91006  
(626) 445-8525

MENU: Cobb Salad or Embassy Turkey Wrap

**MEAL CHOICE ONLY GUARANTEED WHEN RESERVED BY THE  
JANUARY 14, 2015 DEADLINE**

COST: \$28 LSI Members / \$32 Non-LSI Members  
Credit Card Price: \$29 LSI Members / \$33 Non-LSI Members  
**Postmarked after 01/14/15, add \$5.00**  
**Price at the Door, add \$10**

QUESTIONS: Angie Grego, CCLS (626) 966-3797 or [ac.grego@verizon.net](mailto:ac.grego@verizon.net)

\*Late Reservations or Walk-ins will have chef's choice for meal selection. "No shows" and/or cancellation less than three days prior to the meeting will be billed for the cost of the meal. Regular price also applies to attendees who do not wish to eat lunch.

**MCLE/CCLS CONTINUING EDUCATION CREDIT OFFERED:** SAN GABRIEL VALLEY LEGAL SECRETARIES ASSOCIATION is a local association of LEGAL SECRETARIES, INC., an approved provider which certifies that this activity has been approved for minimum continuing legal education credit by the State Bar of California in the amount up to .75 hours of which 0.00 hours will apply to the legal ethics/law practice mgmt/prevention, detection and treatment of substance abuse and emotional distress/elimination of bias credit.

### DEADLINE FOR RESERVATION: WEDNESDAY, JANUARY 14, 2015

Please send a separate reservation form for each person attending.

Make checks payable to: **San Gabriel Valley Legal Secretaries Association**

Enclosed is a check for \$ \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 JD  CLA  CCLS

Address: \_\_\_\_\_

Phone Number: Home/Cell: \_\_\_\_\_ Work: \_\_\_\_\_

Member Association (if any) \_\_\_\_\_  LSA  LPA

Please state your menu choice:  Cobb Salad  Embassy Turkey Wrap

**Mail Reservation form to:** Linda Lane, c/o SGVLSA, P.O. Box 12582, La Crescenta, CA 91224 **AND**

**E-mail luncheon selection to:** [dinnerchair@sgvlsa.org](mailto:dinnerchair@sgvlsa.org).